| | | ASS | SISTANCE AG | REEMENT | | | | |
|---|----------------------------|---------------|---|--|--------------------------|--|---|--|
| 1. Award No. | | 2. Modific | cation No. | on No. 3. Effective Da | | 4. CFDA No. | | |
| DE-EE0009895 | | 0001 | | 07/01/2022 | : 8 | 81.042 | | |
| 5. Awarded To FLORIDA DEPARTMENT OF COMMERCE Attn: Caroline Womack 107 E MADISON ST MSC 120 | | | 6. Sponsoring Office Energy Effcy & Renewable Energy EE-1 U.S. Department of Energy | | | У | 7. Period of Performance 07/01/2022 through 06/30/2024 | |
| TALLAHASSEE FL 32399650 |)8 | | 1000 Inde | ependence Ave | | | | |
| 8. Type of Agreement Grant Cooperative Agreement Other | 9. Authority PL 109-58, En | ergy Polic | y Act (20 | | | | unding Document No. | |
| 11. Remittance Address | | | 12. Total An | | | 13. Funds Obl | • | |
| FLORIDA DEPARTMENT OF COMMERCE Attn: Caroline Womack 107 E MADISON ST MSC120 | | | | | | | nis action: \$4,169,206.00 | |
| TALLAHASSEE FL 3239965 | 45 | | Total | : \$7,642, | ,046.00 | Total | : \$7,642,046.00 | |
| 14. Principal Investigator | 15 Pro | ogram Manager | | | 16. Administrat | <u> </u> tor | | |
| 14. Timopai investigator | | is C. Westo | | | | | | |
| | | 202-586- | | τ 0 | U.S. Depar Golden Fie | rtment of E eld Office ver West Pa | | |
| 17. Submit Payment Requests To | | 18. Payi | ng Office | | | 19. Subrr | nit Reports To | |
| Payment - Direct Payment from U.S. Dept of Treasury | | - | nt - Direc J.S. Dept | t Payment of Treasury | | See Re | porting Checklist | |
| 20. Accounting and Appropriation | Data | | | | | | | |
| See Schedule | | | | | | | | |
| 21. Research Title and/or Descript WEATHERIZATION ASSISTAI | | Florida | | | | | | |
| For | the Recipient | | | | For the United | d States of Ame | rica | |
| 22. Signature of Person Authorized to Sign | | | 25. 8 | 25. Signature of Grants/Agreements Officer | | | | |
| 23. Name and Title | | 24. Date Sig | | ame of Officer | scarsson | | 27. Date Signed 09/11/2023 | |

| NSO | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGE OF | 2 | 3 |

NAME OF OFFEROR OR CONTRACTOR

FLORIDA DEPARTMENT OF COMMERCE

| FLORIDA | DEPARTMENT OF COMMERCE | | | | |
|-----------------|--|-----------------|-------------|-------------------|---------------|
| ITEM NO. (A) | SUPPLIES/SERVICES (B) | QUANTITY (C) | UNIT (D) | UNIT PRICE (E) | AMOUNT (F) |
| | DUNS Number: Not Available UEI: WVR6ECT1G9F8 | , , | | , | |
| | In addition to this Assistance Agreement, this award consists of the items listed on the Cover Page of the Special Terms and Conditions. | | | | |
| | Current Budget Period: 07/01/2023 to 06/30/2024 | | | | |
| | Project Period: 07/01/2022 to 06/30/2025 | | | | |
| | In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period. | | | | |
| | The purpose of this action is to: | | | | |
| | a) Obligate Program Year 2023 funds and to authorize performance of Program Year 2023 activities; and | | | | |
| | b) Update the DOE Award Administrator, the Recipient Business Officer, and the Recipient Principal Investigator, as shown below. | | | | |
| | The Special Terms and Conditions for this award contain specific funding restrictions. Please review the applicable terms for procedures required to lift the restrictions. | | | | |
| | Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority. | | | | |
| | DOE Award Administrator: Denise McCracken Email: Denise.Mccracken@ee.doe.gov Phone: 240-562-1485 | | | | |
| | DOE Project Officer: Floris Weston E-mail: Floris.Weston@ee.doe.gov Phone: 202-579- 1280 | | | | |
| | Recipient Business Officer: Frank Hernandez E-mail: frankie.hernandez@commerce.FL.gov Phone: 850-717-8458 | | | | |
| | Recipient Principal Investigator: Frank Hernandez E-mail: frankie.hernandez@commerce.FL.gov | | | | |
| | Continued | | | | |

NAME OF OFFEROR OR CONTRACTOR

FLORIDA DEPARTMENT OF COMMERCE

| EM NO. (A) | SUPPLIES/SERVICES (B) | QUANTITY (C) | UNIT (D) | UNIT PRICE (E) | AMOUNT (F) |
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| ν. γ | Phone: 850-717-8458 | (-, | ' | \-/ | (. / |
| | Electronic signature or signatures as used in | | | | |
| | this document means a method of signing an | | | | |
| | electronic message that— | | | | |
| | (A) Identifies and authenticates a particular | | | | |
| | person as the source of the electronic message; | | | | |
| | (B) Indicates such person's approval of the information contained in the electronic message; | | | | |
| | and, | | | | |
| | (C) Submission via FedConnect constitutes electronically signed documents. | | | | |
| | ASAP: YES Extent Competed: NOT AVAIL FOR COMP Davis-Bacon Act: NO PI: Hernandez, Frank | | | | |
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